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The fellowing were present :-

- 1. Chairman.
- 2. FA/Member.
- 3. Member (Administration).
- 4. Director General Works.
- 5. Director Reads.
- 6. Director Planning.
- 7. Deputy Director (R.P).
- 8. Industrial Planning Officer.
- 9. Estate Officer.
- 10. J.M.Sutherland.
- 11. Statistical, Programming and Coordination Officer.

.989/154/66. Item Ne.I

No. 928/153

Sub: SITE FOR DAIRY FARMS.

Pestpened.

Item Ma. 11

.990/154/66. Sub: OPERATION OF GOVERNMENT HOSTEL IN ISLAMABAD.

The D.G.W. sought certain clarifications in respect of the previous Board decision on the subject. It was clarified by the Board that :-

- i) the intention was to lease out the eatering arrangements to a party of repute for a period of about 5 years.
- ii) the CDA will only provide furniture, curtains and carpets in the rooms.
- iii) the enterer shall be responsible to provide lines, seap and crockery etc. To eliminate dual centrol service in the individual rooms shall also be provided by the bearers of the enterer.
- iv) the Comptreller to be appointed by the CDA shall be responsible for the reservation of the reens, collection of rent and maintenance of the accounts. He should also be responsible for the furniture & furnishings previded by the C.D.A. and for the proper washing of the hestel by the cateror.

10.991/154/66.

Item No.III

The Beard examined the layout plan of sector F-8 prepared by the Director of Planning, at scale 1:4000. Regarding the proposed change in the alignment

11) The vehicular roads in the farm area will have 12' wide gravelled surface with 6' wide bearms on either side.

Item No.III

13/66.

Sub: SEHABILITATION OF DISPLACED PERSONS.

The Board took note of the summary prepared by the Deputy Director (Reh.). After detailed discussion it was decided that the balance area available in Multan and Montgomery districts should be utilised first, and after this area has been consumed then the applicants should be offered land in the Guddu Barrage area.

It was also decided that such applicants as were given eligibility certificates for the Guddu Marrage lands, but now wish to transfer to Multan district, may be permitted to do so, in case they have not yet taken possession of land in Guddu Barrage srea.

Item No.IV

No. 988/153/66.

Sub: LAYOUT PLAN OF F-6 - PROVISION OF SECONDARY SCHOOL.

The layout plan of sector F6 was examined and it was decided that out of the two sites for primary schools in sub-sector F6-1, one site may be converted for a secondary school with provision for a playing field. The site may be shown and handed over to the Education Department as required by them for construction of the building during this year.